## TOWN OF JOHNSON

## CAUCUS NOTICE

## TUESDAY 21 JANUARY 2025

Notice is hereby given, that the Caucus for the Town of Johnson, Marathon County, will be held on Tuesday – 21 January 2025 at 7:30 PM at the Town Hall for the purpose of nominating candidates for the offices of Chairman, Supervisors, Clerk, and Treasurer, for term of two years. The election will be held Tuesday 8 April 2025.

**Office: Incumbent:**

Chairman Thomas Ellenbecker

Supervisor: Randall L. Pempek

Supervisor: Kenneth J. Horacek

Clerk: Marilyn K. Bhend

Treasurer: Wendy Masephol

Marilyn K. Bhend, Clerk

Town of Johnson